

# RRR Conference Relationships, Rules and Results

October 16 & 17, 2009 • Las Vegas, Nevada

Registrations due by October 9, 2009  
Room cut-off October 2, 2009

Ms.  Mrs.  Mr.  Dr. Name: \_\_\_\_\_

School District/Organization: \_\_\_\_\_ School \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone (w/Area Code) Home: \_\_\_\_\_ Work: \_\_\_\_\_

E-mail: \_\_\_\_\_ Fax: \_\_\_\_\_

## *Please Identify Your Role:*

- District Administrator
- Parent/Parent Advocate
- School Administrator
- State Administrator
- Other: \_\_\_\_\_

## *Please Identify Grade Level(s):*

- Early Childhood/Preschool
- Elementary - Primary Grades
- Elementary - Intermediate Grades
- Middle School/Junior High
- High School
- All Grades
- Other: \_\_\_\_\_

*Federal funding sources require us to request this information; it is optional for you to provide it.*

*Gender:*  Male  Female

*Date of Birth:* \_\_\_\_\_

### *Ethnicity:*

- White
- Black or African American
- American Indian and Alaska Indian
- Asian
- Native Hawaiian/Other Pacific Islander
- Hispanic or Latino
- Multiracial
- Other (please specify): \_\_\_\_\_

### *Education:*

Academic Degree/Credential Achieved: \_\_\_\_\_

*Personal relationship with Disabilities: Are you a ... (Check all that apply):*

- Person with a disability
- Person with a special health care need
- Parent of a person with a disability
- Parent of a person with a special health care need
- Family member of a person with a disability
- Family member of a person with a special health care need

## *Rooming Request*

Rooms will be provided for two nights (Friday & Saturday) to representatives from the following districts:  
Carson, Churchill, Douglas, Elko, Esmeralda, Eureka, Humboldt, Lander, Lincoln, Lyon, Mineral, Nye, Pershing, Storey, Washoe and White Pine.

- I will **NOT** need a room
- I will need a room:
  - Friday  Saturday

My preference is:

- One bed  Two beds
- Smoking  Non-Smoking

*Please note: We will do our best to accommodate your rooming requests, however room types are not guaranteed.*

## *Due Date*

The room list cut off is October 2nd. Registrations will be accepted until October 9, however, we cannot guarantee rooms after October 2nd.

**We will not reimburse for rooms outside the hotel block.**

## *Send form to:*

Ida Roberts  
UNR/NCED  
Mail Stop 285  
Reno, NV 89557

OR

Via Fax:  
(775) 784-4997

Questions?: (775) 682-9055 or iroberts@unr.edu